hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450, on January 30, 2004

Wendy Scott
(Typed or Printed Name of Person Maling Paper or Fee)

(Signature of Person Maling Paper or Fee)

FEB 1 0 2004

GROUP 3600

Application Number

09/489,464

Confirmation Number: 5882

Applicant

William H. Connor January 21, 2000

Filed TC/A.U.

3621

Examiner

Cheung, Mary Da Zhi Wang

Docket Number

SUN-P4061-JTF

Customer No.

22,835

AMENDMENT TRANSMITTAL LETTER

Box Non-Fee Amendment Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In connection with the above-referenced U. S. patent application, transmitted herewith are the following papers:

- [x] Response under 37 C.F.R. § 1.111 to official action mailed <u>December 17, 2003.</u>
- [] A petition for extension of time is also enclosed with a fee of \$0.00 for a onemonth extension for a small entity.
- [] Terminal disclaimer under 37 C.F. R. § 1.321(c), including
 - [] check for \$110.00 fee under 37 C.F.R. § 1.20(d), and
 - [] 2 certificates under 37 C.F.R. § 3.73(b).
- [] Information disclosure statement, form 1449 and ___ references.
- [x] No additional claims fees are required.



An additional fee is required, and is calculated as shown below:

AMENDED CLAIMS							
	NO. OF CLAIMS	HIGHEST NO. OF CLAIMS PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	ADDT'L FEE		
Total Claims		MINUS = 20	0	x \$18 =			
Independent Claims		MINUS = 3	0	x \$84 =			
If Amendment adds mul Total Amendment Fee If small entity status is c							
TOTAL ADDITIONA	\$0.00						

11 4114411 111 1114 MILLO WILLO OF W 15 41141444	[]	A check in the amount of \$	is enclosed.
--	-----	-----------------------------	--------------

- [] Charge \$___ to Deposit Account No. ___ (Docket No. ___).
- Please deduct any <u>underpayments</u>, credit any <u>overpayments</u>, and charge all required <u>extension of time fees</u> to Deposit Account Number 50-1003. (Docket No. SUN-P4061-PJM).

Edward J. Grundler Park, Vaughan & Fleming LLP 508 Second Street, Suite 201 Davis, CA 95616

Tel: (530) 759-1663 FAX: (530) 759-1665

Respectfully submitted,

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FEB 1 0 2004
GROUP 3600

Ву

Edward J. Grundler Registration No. 47,615

Date: January 30, 2003

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Commissioner for Patents

P.O. Box 1450

Alexandria VA 22313-1450

AMENDMENT

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GROUP 3600

Sir

In response to the office action of **December 17, 2003**, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.